AGENDA

City of Burton City Council Meeting

Tuesday, MARCH 10, 2020, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order and Establish a Quorum.
Invocation & Pledge
2020-2021 Budget Public Hearing
Recognition of Accomplishment – None

Citizen Presentations

The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

Consent Agenda

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

- 1. Minutes of February 11, 2020 Regular Meeting & February 18, 2020 Called Meeting
- 2. Financial Reports Revenue, Expenditures
- 3. Mayor's Report
- 4. Secretary's Report
- 5. Utility Report
- 6. Municipal Court Report

Action and Discussion

- 1. Consideration & Action to Approve 2020-2021 City of Burton General and Water/Sewer Budgets and Ordinance Establishing the Budgets for the Fiscal Year 2020-2021
- 2. Consideration & Action to Adopt **Ordinance 20200114** that Encourages Lawn Maintenance, the Cutting of Grass that Becomes a Nuisance and Providing for the Enforcement of the Ordinance
- 3 Consideration & Action to Accept City Secretary's Certification of Unopposed Candidates and Approve **Ordinance 20200310** Cancelling the May 2, 2020 General Election
- 4. Consideration & Action to Approve a 12-month Promissory Note Refinancing \$20,716.77 on the 2018 Chevrolet Tahoe or Approve Complete Payment of Amount Owed
- 5. Consideration & Action to Approve Communication Sites Lease Agreement with ZochNet
- 6. Consideration & Action to Approve the Closing of N. Railroad St. between W. Washington St. and the Post Office from 8pm until Midnight for the Evening of Saturday April 18, 2020 to Accommodate an Event at the Burton Roadhouse
- 7. Consideration & Action to Approve the Closing of N. Railroad St. between W. Washington St. and the Post Office from 5pm until 8pm for the Evening of Saturday April 25, 2020 to Accommodate an Event at the Burton Roadhouse
- 8. Consideration & Action to Hire a Part-time Office Assistant

Adjournment

*All items on the agenda are for possible discussion and action.

*The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).

"I ne City of Burton is committed to compilance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to
communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.

*Agenda <u>Posted</u> On:/	//2020	:	_a.m./p.m.	Posted By: _		_ *I certify	that the attached	notice and	agenda
of items to be considered	by the City	Council v	was <u>remove</u>	ed by me from	City Hall on	day of _	, 202	0. By:	