## City of Burton AGENDA City Council Meeting

## NOTICE OF CITY COUNCIL WORKSHOP Council Work Session

Tuesday, May 26, 2020, 4:00 p.m. to 5:30 p.m.

Burton City Hall, 12200 E. Mulberry St. Spur 125

THIS BURTON COUNCIL MEETING IS OPEN TO THE PUBLIC BY CONFERENCE CALL ONLY!Phone # (720)902-7700Meeting ID/Key – 1480446537#

## Call to Order

Discussion Items:

- 1. The Financial Priorities of the City regarding Street Repairs, a Back-up Water Well and a Police Department.
- 2. Garbage Truck Conditions and Service Quality Received
- 3. Lawn Maintenance Ordinance Needed or Not; Requirements to Finalize

## Meeting Adjourned

**Workshop**: Municipal Law and Procedures Manual Article 1, Subsection 8.07. Workshop is for discussion and informational purposes only. No decisions are to be made.

**Executive Session**: The City Council for the City of Burton reserves the right to adjourn into executive session at any time during the course of this meeting discuss any of the matters listed in and authorized by the Open Meetings Act, Chapter 551, Texas Government Code, Sec. 551.071, Sec. 551.072, 551.073, 551.074, 551.076, 551.086, 551.087, and Section 418.183(f) of the Texas Government Code (Texas Disaster Act). Refer to posted list attached hereto and incorporated here in. Executive Session may be held, under these exceptions, at any time during the meeting that a need arises for the City Council to seek advice from the City Attorney as to the posted subject matter of this City Council meeting.

The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.

Agenda Posted On: \_\_/\_/2020 \_\_\_: \_\_\_a.m./p.m. Posted By: \_\_\_\_\_ I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on \_\_\_\_ day of \_\_\_\_\_, 2020. \_\_\_\_\_