

**CERTIFIED AGENDA**

**City of Burton**

**NOTICE OF CITY COUNCIL  
CALLED MEETING & WORKSHOP SESSION**

**Tuesday, January 5, 2021, 5:30 to 6:30 p.m.**

Burton City Hall, 12200 E. Mulberry St. Spur 125

**Call to Order**

**Establish a Quorum**

**Discussion Items:**

1. Consideration & Action to Accept City Secretary Angela Harrington's Resignation
2. Consideration & Action to Hire Adrian Cepeda as City Secretary

**Adjourn Called Meeting**

**Workshop Session:**

Discussion Items:

1. Mobile Home Ordinance Review and Variances requested by Local Business Owner Lisveth Galvan
2. Recently Presented Amendment to Existing Animal Control Ordinance
3. 2021-2022 Budgets
4. Discussion on Submitted Bids for Mowing, Edging and Shredding
5. Discussion on Texas Dept. of Agriculture Community Development Block Grant 2021-2022
6. City Hall Schedule Accommodating for the Resignation of City Secretary
7. Responsibility/Liability of Trimming & Disposal of Trees on City Right-of-Ways

**Meeting Adjourned**

**Workshop:** *Municipal Law and Procedures Manual Article 1, Subsection 8.07. Workshop is for discussion and informational purposes only. No decisions are to be made.*

**Executive Session:** *The City Council for the City of Burton reserves the right to adjourn into executive session at any time during the course of this meeting discuss any of the matters listed in and authorized by the Open Meetings Act, Chapter 551, Texas Government Code, Sec. 551.071, Sec. 551.072, 551.073, 551.074, 551.076, 551.086, 551.087, and Section 418.183(f) of the Texas Government Code (Texas Disaster Act). Refer to posted list attached hereto and incorporated here in. Executive Session may be held, under these exceptions, at any time during the meeting that a need arises for the City Council to seek advice from the City Attorney as to the posted subject matter of this City Council meeting.*

*The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

Agenda Posted On: \_\_\_/\_\_\_/2021 \_\_\_:\_\_\_ a.m./p.m. Posted By: \_\_\_\_\_

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on \_\_\_ day of \_\_\_\_\_, 2021. \_\_\_\_\_