

# City of Burton

## CITY COUNCIL MEETING AGENDA

**TUESDAY, July 13, 2021 at 5:30 pm at the Burton City Hall, 12200 E. Mulberry St.**

### CALL TO ORDER & ESTABLISH A QUORUM

### INVOCATION & PLEDGE

### RECOGNITION OF ACCOMPLISHMENT

### CITIZEN PRESENTATIONS:

The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

### CONSENT AGENDA:

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes for Regular Meeting on June 8, 2021
2. Financial Reports
3. Mayor's Report
4. Secretary's Report
5. Utility Report
6. Municipal Court Report
7. Code Enforcement Officer Report

### ACTION & DISCUSSION:

1. Discussion, Consideration and possible Action to repair and / or replace the lights and / or its parts aimed at the Flag Poles on Hwy 290 in Burton, Tx.
  - Quote from Harmel Electric
2. Discussion, Consideration and Action for Road Repair by Lucher Services for repairs on Texas St. (West of Railroad St. / by Los Patrones).
  - Quote from Lucher Services

### ADJOURNMENT

*\*All items on the agenda are for possible discussion and action.*

*\*The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

*\*The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

\*\* Agenda POSTED On: \_\_\_\_\_ / \_\_\_\_\_ / 2021 \_\_\_\_\_ : \_\_\_\_\_ a.m. / p.m. **Posted By:** \_\_\_\_\_

\*\* I certify that the attached notice and agenda of items to be considered by the City Council was REMOVED by me from City Hall on the \_\_\_\_\_ day of \_\_\_\_\_, 2021. **Removed By:** \_\_\_\_\_