

# City of Burton

## NOTICE OF CITY COUNCIL

### CALLED MEETING & WORKSHOP SESSION

Burton City Hall, 12200 E. Mulberry St., Burton, TX

Wednesday, March 24, 2021 at 5:30 p.m.

#### MEETING

Call to Order

Establish a Quorum

#### Discussion Items:

1. Consideration, Discussion & Possible Action to award the Engineering Services Contract for the preparation of the City's 2021-2022 Texas Community Development Block Grant (TxCDBG) Application and Subsequent Engineering Contract if funded. We received Engineering Proposals from the companies listed below.

*(The Mayor plus Two willing candidates will score the engineering proposals that were received.)*

- Befco Engineering, Inc.
- KSA Engineering
- TRC Engineers, Inc.
- GLS Engineering & Architecture

Adjourn Called Meeting

#### WORKSHOP SESSION

#### Discussion Items:

1. Consideration & Discussion on Ordinance 02092021 amending the current Manufactured Home Ordinance 10082018.

Meeting Adjourned

**Workshop:** *Municipal Law and Procedures Manual Article 1, Subsection 8.07. Workshop is for discussion and informational purposes only. No decisions are to be made.*

**Executive Session:** *The City Council for the City of Burton reserves the right to adjourn into executive session at any time during the course of this meeting discuss any of the matters listed in and authorized by the Open Meetings Act, Chapter 551, Texas Government Code, Sec. 551.071, Sec. 551.072, 551.073, 551.074, 551.076, 551.086, 551.087, and Section 418.183(f) of the Texas Government Code (Texas Disaster Act). Refer to posted list attached hereto and incorporated here in. Executive Session may be held, under these exceptions, at any time during the meeting that a need arises for the City Council to seek advice from the City Attorney as to the posted subject matter of this City Council meeting.*

*The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

Agenda Posted On: \_\_\_/\_\_\_/2021 \_\_\_:\_\_\_ a.m./p.m. Posted By: \_\_\_\_\_

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on \_\_\_ day of \_\_\_\_\_, 2021. \_\_\_\_\_