

City of Burton

NOTICE OF CITY COUNCIL WORKSHOP COUNCIL WORKSHOP SESSION AGENDA

Wednesday, March 3, 2021, 5:30 to 6:30 p.m.

Burton City Hall, 12200 E. Mulberry St., Burton, Texas

CALL TO ORDER

DISCUSSION ITEMS:

1. Discuss Zochnet as new phone and fax line service provider and purchase new phone system and fax equipment to be compatible with service.
2. Discuss City of Burton Municipal Judge.
3. Question regarding the EMS Expense on Profit & Loss for January 2021 & Profit & Loss Budget Overview April 2021 through March 2022.
4. Question regarding the Police Expense on the Profit & Loss Budget Overview for April 2021 through March 2022.
5. Discuss Bluebonnet Electric to change the Power Grid for the electricity to the City Hall, Fire Departments 1 & 2, EMS and Water Tower. (Due to the rolling blackouts)
6. Pricing for (2) Generators as a backup power source for the Water Well & Water Tower (Pending pricing from HDU Services – Dustin Lozano)

ADJOURNMENT

Workshop: *Municipal Law and Procedures Manual Article 1, Subsection 8.07.*

Workshop is for discussion and informational purposes only. No decisions are to be made.

Executive Session: *The City Council for the City of Burton reserves the right to adjourn into executive session at any time during the course of this meeting discuss any of the matters listed in and authorized by the Open Meetings Act, Chapter 551, Texas Government Code, Sec. 551.071, Sec. 551.072, 551.073, 551.074, 551.076, 551.086, 551.087, and Section 418.183(f) of the Texas Government Code (Texas Disaster Act). Refer to posted list attached hereto and incorporated here in. Executive Session may be held, under these exceptions, at any time during the meeting that a need arises for the City Council to seek advice from the City Attorney as to the posted subject matter of this City Council meeting.*

The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.

Agenda Posted On: ___/___/2021 ___:___ a.m./p.m. Posted By: _____

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on ___ day of _____, 2021. _____