

CERTIFIED AGENDA

City of Burton City Council Meeting

Tuesday, AUGUST 9, 2022, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order and Establish a Quorum.

Invocation & Pledge

Citizen Presentations

The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

Consent Agenda

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of July 12, 2022 Regular Meeting
2. Financial Reports – Revenue, Expenditures
3. Secretary's Report
4. Utility Report
5. BOCC Report
6. Code Inspection Report

Discussion, Consideration and/or Action to:

1. Authorize Washington County Chief Appraiser, Dyann White, to Calculate the City of Burton Tax Rate
2. Approve Proposed Property Tax Rate for 2022 (0.32131 per \$100 valuation tax rate resulting in 0.073738 for M&O and 0.247572 for I&S) and Set Public Hearing for 5:30 p.m. on September 13, 2022
3. Accept the Washington County Road & Bridge Estimates on Street Improvements
4. Approve Ordinance 20220809 Adopting Rules and Regulations for Weeren Park

Executive Session *

Reconvene into regular session

Adjournment

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

*Agenda Posted On: ___/___/2022 ___:___ a.m./p.m. Posted By: _____

*I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on ___ day of _____, 2022. By: _____