# CITY OF BURTON COUNCIL MEETING MINUTES

A Regular Meeting of the Burton City Council at 5:30 p.m. was held on <u>TUESDAY, FEBRUARY 11, 2025, in the Burton City Hall</u> at 12200 E. Mulberry Street Spur 125, Burton, Texas.

#### **Members Present:**

Mayor Karen Buck Councilmember Jeff Eckhardt Councilmember Macey Tidwell Councilmember Tommie Gilmon Councilmember Paul McLaughlin Councilmember Nathan Kalkhake

## **Members Absent:**

Others Present: City Secretary Angela Harrington, Utility Clerk Rachel Belvin, Dustin Lozano (Utility Contractor), James Gilley (U.S. Capital Advisors) and Gregory Miller (Bickerstaff Heath Delgado Acosta LLP).

**Citizens Present:** Sarah Forsythe & Keith Domke (Banner Press), Josh Blaschke (KWHI), Chuck & Debra Johnson, Tiffany Eckhardt, Susan Kiel, Susie Tommaney, Debbie & Roy Ondruch, Berneake Gantt, Leianne Guelker, Ned Ross, Claudette Stewart, Dennis Wood, and Jason Jaster.

# Mayor Karen Buck called the meeting to order at 5:30 pm. A quorum was established and all in attendance were led in the Pledge of Allegiance.

# Public Hearing Regarding the Proposed Subdivision Ordinance

1. Berneake Gantt questioned if Council knows what the will of the community is regarding this ordinance and how do we learn their opinions.

2. Susan Kiel spoke the impact of the ordinance on current landowners.

3. Susan Tommaney expressed her view that the owners of small lots would not have the freedom to build on their own property if the ordinance was adopted. She requested that there be additional language or revisions defining more narrowly who the ordinance would apply to.

4. Ned Ross reiterated what Susan and Susie had said and pointed out that the City can prevent large scale development simply by not being able to provide utility services due to the costs to a landowner to provide.

5. Claudette Stewart stated that she felt the last 4 speakers had already said what she had to say.

6. Debbie Ondruch said she doesn't understand why the Subdivision Ordinance doesn't go up for a public vote.

## **Citizen Presentations**

1. Berneake Gantt spoke on the fact that she has not been able to be connected to sewer services.

2. Susan Kiel reminded everyone of Ranger Day on March 15<sup>th</sup>.

3. Ned Ross asked for clarification on item #1 regarding whether it is in regards to Certificates of Obligation or a Bond.

#### CONSENT AGENDA

- (1) Minutes of the January 14, 2025 Regular Meeting
- (2) Financial Reports-Revenue & Expenditures
- (3) Mayor's Report Attached
- (4) City Secretary's Report Attached
- (5) Utility Report Attached

A motion was made by Councilmember McLaughlin and seconded by Councilmember Gilmon to **ACCEPT** the consent agenda.

FOR: Eckhardt, Kalkhake, Tidwell AGAINST: None The motion passed.

# DISCUSSION, CONSIDERATION AND/OR ACTION TO APPROVE, ACCEPT, DENY, REMOVE OR TABLE ON:

1. An Ordinance Authorizing the Issuance of \$675,000 "City of Burton, Texas Combination Tax and Revenue Certificates of Obligation, Series 2025"; Authorizing the Sale Thereof; and Enacting Provisions Incident and Related to the Issuance of Said Certificates

James Gilley (Financial Advisor) of U.S. Capital Advisors addressed Council on the results of Notice of Intent sent in December. Gregory Miller (Bond Counsel) of Bickerstaff, etc. explained the details of who responded to provide the Certificates of Obligation. Amegy Bank out of Houston responded with a 5.159859% rate and included additional fees. Citizens State Bank of Somerville (& Burton) responded with a 3.848499% rate and does not require any additional fees. A motion was made by Councilmember McLaughlin and seconded by Councilmember Kalkhake to **ADOPT** the Ordinance and **APPROVE** the issuance of Certificates of Obligation.

FOR: Gilmon, Eckhardt, Tidwell AGAINST: None The motion passed.

# 2. Enacting Ordinance 20250114 Providing Rules and Regulations Governing the Subdivision of Land and Plats Within the City Limits

There was a question regarding the ordinance number and agreement that it should be changed to 20250211 followed by an explanation by the Mayor as to why this item had been put back on the agenda and another public hearing published. There was discussion and a motion was made by Councilmember Tidwell and seconded by Councilmember Kalkhake to ENACT AND APPROVE. The Mayor called for each member to state their position on this item.

AYES (FOR): Kalkhake, Tidwell NAYS (AGAINST): Gilmon, Eckhardt, McLaughlin The motion failed.

3. Approval of a Subdivision Fee Schedule for Subdivision and Land Division when Required Due to the previous items failure to pass, a motion was made by Councilmember Tidwell and seconded by Councilmember Gilmon to **REMOVE**.

FOR: Eckhardt, Kalkhake, McLaughlin AGAINST: None The motion passed.

## 4. The Friends & Neighbors Agreement, if available, or Action on Beginning to Charge for Water Used at F & N Ball Park

The Mayor explained the continued inability to get a response regarding the agreement from Terri Smith. The Mayor reported that she has "done the math" and Friends & Neighbors has received \$23,541.01 worth of water from the City. It was pointed out by the City Secretary that a Council made the decision (in 2003) to not charge Friends & Neighbors for water used at the Ball Park, so Council can choose to require them to pay again. A motion was made by Councilmember McLaughlin and seconded by Councilmember Kalkhake to begin charging Friends & Neighbors for water used at the ball park if an acceptable agreement is not returned to the City by the next Council Meeting on March 11. It was further agreed that the City will send Certified Letters to Terri Smith and Darrel Kieke letting them know of Council's decision.

FOR: Eckhardt, Gilmon, Tidwell AGAINST: None The motion passed.

#### 5. An Order of Election and Adopt Resolution 20250211RB Authorizing an Election Services Contract between the City of Burton & Washington County, Texas for the May 3, 2025 General Election

The City Secretary reminded Council that this is a yearly task regarding the May election. A motion was made by Councilmember Gilmon and seconded by Councilmember McLaughlin to **APPROVE**.

FOR: Eckhardt, Kalkhake, Tidwell AGAINST: None The motion passed.

# 6. Setting the Budget Public Hearing for the 2025-2026 City of Burton General and Water & Sewer Budgets for 5:30pm on March 11, 2025 at Burton City Hall

A motion was made by Councilmember Tidwell and seconded by Councilmember Eckhardt to APPROVE.

FOR: Gilmon, Kalkhake, McLaughlin AGAINST: None The motion passed.

7. Resolution 20250211RC Authorizing the City of Burton to Enter into an Agreement with the State Authorizing the Closure of a Segment of the State Highway System in the Downtown Area of the City for the Annual Cotton Gin Festival scheduled for April 26, 2024

A motion was made by Councilmember McLaughlin and seconded by Councilmember Kalkhake to **APPROVE.** 

FOR: Eckhardt, Gilmon, Tidwell AGAINST: None The motion passed.

8. Approve the Closing of N. Railroad St. from FM 390 (W. Washington St.) to the Post Office Drop Box and W. Texas St. from Railroad St. to the Los Patrones Driveway for Ranger Day on March 15, 2025 from 8am to 8pm.

A motion was made by Councilmember Tidwell and seconded by Councilmember McLaughlin to **APPROVE**.

FOR: Gilmon, Eckhardt, Kalkhake AGAINST: None The motion passed.

## The Regular Meeting was adjourned and Council Reconvened into a Budget Workshop.

The City Secretary provided preliminary 25-26 budgets to Council and explained her reasoning behind any deviations from the current fiscal years budgets.

The Budget workshop was adjourned at 7:26 pm and Council, once again, reconvened into a short Executive Session.

Final Adjournment was at approximately 7:40pm.

ATTEST:

FOR: Eckhardt, Gilmon, Kalkhake, McLaughlin, Tidwell AGAINST: None

Burb

Mayor Karen Buck

Angels Harrington

# Mayor's Report February 5, 2025

# Activities for the month of January 2025 included...

\*Monthly GLO Teams meeting RE: Water Well #5

\*Work with Ronnie Hohlt (Sons of the American Legion) & Gary Metcalf (MS 150 event staff) as the MS 150 staging grounds are being moved from the Cotton Gin to the American Legion Hall field for the Saturday, April 26-Sunday, April 27 MS 150.

\*Researching past Council Minutes for information on water lines in the ETJ at FM 1697 and FM 2780, noting history, council action, and any formal documentation. Same for Knittel Lift Station.

\*Attended the Brazos Valley Council of Governments Community Action Programs Board Meeting (BVCAP)

\*Met with BEFCO engineer Bradley re: PIF work

\*First Texas Water Development Board Project Information Form Team Meeting with BEFCO, Langford, Angela, myself on Teams.

\*Met with Brenham Fire Marshall Steve Lovings and Brenham Fire Department Chief Mark Donovan re: Fire plans received from Burton ISD; fire codes for the City of Burton. Received feedback of the important details to have in a Subdivision Ordinance for fire departments to be able to do their jobs. Sent on to the State Fire Marshall's Office with my questions about Burton ISD. The City of Burton falls under the National Fire Protection Association Standards. Fire Marshall Steve Lovings printed off a copy of the information we need for the City of Burton.

\*Attended City Hall Essentials Webinar sponsored by Bojorquez Law Firm on "Code Enforcement from A to Z". (3 hour course) Takeaways: City of Burton must have Clear, Concise, & Consistent Ordinances with Enforcement Provisions + a certified Code Enforcement Officer + a system in place to request Administrative Warrants + Documentation System + City Attorney to Prosecute the Offenders + Access to a Court System

\*Met with Sheriff Trey Holloway regarding -

+chain of custody evidence as well as disposal of additional evidence in Evidence Room. He is supposed to follow up with me. I have called to follow up with him and have no further information as of this writing.

+issues with loose/feral dogs in the city limits. He suggested calling True Blue Animal Rescue; he will also follow up with Animal Shelter in Brenham.

# \*Issue of Loose/Feral Dogs in City Limits

+True Blue Animal Rescue – After emails and conversations with them, this is not a viable option for the city. Issues that would fall to the city – medical evaluations (and perhaps meds) as well as locating foster homes for the animals.

+Animal Shelter in Brenham – A second call to them (after my conversation with the sheriff produced better results. Cage pickups from the Animal Shelter and evaluation appointments for dogs that we might catch have been set up (times 2 in case we do not get the all the first time). Will be asking for assistance from Council at the meeting to catch and transport dogs. (Animal Shelter will not come out to Burton.)

\*Teams Meeting with Washington County Officials and Burton Bridge Ministry representatives regarding health care possibilities in Burton.

\*Friends & Neighbors Ballpark – Received several phone calls and texts from their grant writer attempting to get permission for improvements at the ball fields. Reiterated that F&N has not responded to what Council/City sent them back in November; mayor cannot authorize anything.

\*Attended Olson & Olson's Local Government Conference at Stafford Centre in Stafford.

\*\*\*(February 3) Teams Meeting with Regina Erales, Grant Coordinator with Community Development & Revitalization with the Texas General Land Office Topic: Funding for a Comprehensive Plan for the City of Burton Findings –

\*This is a reimbursable grant

\*Venders drive up costs 11-13% with admin fees \*If a Comprehensive Plan is the goal, there are requirements – +The City Council MUST pass both the "Comprehensive Plan AND a Zoning Ordinance within 24 months of the contract execution. If this requirement is not satisfied, all funds will be recaptured." (p. 57 in application) +The Comprehensive Plan must be "forward looking and be integrated with the Hazard Mitigation Plan" in place. (p. 57 in application) Ms. Erales also gave me the names of several cities to visit with regarding an Independent Cost Estimate. While "\$300,000" is the amount being tossed about, cities about the size of Burton receive \$72,000-\$75,000.

Another alternative recommended by a local city planner, is the Texas Target Communities Program through Texas A&M. I sent Council members information about this program in January of 2023 and received little to no response. I have filled out an application with Texas Target Communities and will update our Letter of Intent after the Council meeting next week. Only one city is chosen for this project per year.

# Secretary's Report

## FEBRUARY 11, 2025

• The final day for an Application for a Place on the Ballot is Thursday, Feb. 13. City Hall is closed on Fridays. Applications have been received from the following:

Mayor:	Karen Buck
	Jeff Eckhardt
Councilmember Position #1:	Nathan Kalkhake
	Chuck Johnson
Councimember Position #4:	Berneake LaShelle Gantt

• The next regular council meeting is on March 11<sup>th</sup> which falls during Spring Break. Will anyone not be able to make that meeting? I'm asking now to guarantee a quorum. See Item

# FEBUARY COUNCIL MEETING

- TRASH COMPLAINTS- RESIDENT COMPLAINED OF A CULVERT BY THEIR RESIDENTS WAS DAMAGED BY TCW (LET JEFF & RON KNOW). ANOTHER CUSTOMER COMPLAINED ABOUT HER TRASH BIN BEING DAMAGED(AGAIN). JEFF DID SAY THEY WERE GOING TO REPLACE HER WITH ONE OF THEIRS. SO HOPEFULLY WE DO NOT HAVE THIS ISSUE WITH HER, AGAIN.
- WATER LOSS- 2.50% WHICH IS AWESOME!
- SUBMITTED THE WQ EPS- Water Quality Emergency Preparedness System for TCEQ last Monday.
- WORKING ON THE WATER USE SURVEY THAT IS DUE MARCH 1<sup>st</sup>.
  SHOULD HAVE THAT SUBMITTED TO TEXAS WATER DEVELOPMENT BOARD WITHIN THE NEXT WEEK OR SO.
- 2 BOIL WATER NOTICES HAPPENED IN JAN. ONE ON 1697 AND THE OTHER AT THE FIRST BAPTIST ON COLORADO ST.
- SEWER RATES WILL BE CALCULATED FOR THE NEW FISCALL YEAR BEFORE THE MARCH METER READS ARE PUT IN. IT IS DONE EVERY YEAR AT THIS TIME TO CALCULATE OFF RESIDENTS WATER USAGE FOR THE MONTH OF NOV. DEC. & JAN.
- WATER WELL WENT DOWN 2-6-25

# System Totals Report

y of Burton				
Water Pumped This	s Month		1,467,200 Gallons	
Water Sold This Mo	onth		1,330,600 Gallons	
Water Used for Fire	e and Flushing Line		100,000 Gallons	
Water Loss			36,600 Gallons	
Water Loss (%)			2.50 %	
		Amount (\$)	# Of Accounts	
Total Water		11,229.60	212	
Total Sewage		7,132.40	187	
Total GARBAGE		2,684.00	187	
Total Adjustments		(178.00)	2	
Total Other Charge		-100.00	1	
Total Current Charges		20,768.00	220	
Amount Past Due 1-30 Day	s	3,017.03	30	
Amount Past Due 31-60 Da		1,694.52	18	
Amount Past Due Over 60 I	-	4,582.02	15	
Amount Of Overpayments/I	÷	(1,970.65)	39	
Total Receivables		28,090.92	237	
Total Receipts On Account		25,985.26	201	
Net Change in Deposits		150.00	1	
Amount of All Deposits		29,022.15	226	
Amount of All Deposit 2		100.00	2	
Turned Off Accounts (Amo	unt Owed)	2,083.44	57	
Collection Accounts (Amou		1,686.68	25	
Number Of Unread (Turned			11	
Average Usage For Active I	Meters	5,888	226	
Average Water Charge For Ac		52.97	212	
Usage Groups Gallons	# Of Accounts	Usage Gallons	% Of Usage	% Of Sal
Over 50,000	4	608,100	45.70	8.00
40,001-50,000	0	0	0.00	0.00
30,001-40,000	1	32,000	2.41	1.24
20,001-30,000	3	69,520	5.22	2.97
10,001-20,000	8	100,300	7.54	4,81
8,001-10,000	7	62.390	4.69	4.11
6,001-8,000	19	133,280	10.02	10.19
4,001-6,000	19	94,620	7.11	9.16 21.63
a aat 1 aaa	52	151,400	E1.38	21.61 30.83
2,001-4,000	85	78,990	5.94	
2,001-4,000 1-2,000			0.00	7 00
	28	0	0,00	7.08

#### BOND DEBT SERVICE

Annual Debt Service	Debt Service	Interest	Coupon	Principal	Period Ending
	27,172.36	13,172.36	3.650%	14,000	09/15/2025
	12,630.50	12,630.50		- ,	03/15/2026
39,802.86					03/31/2026
·	27,630.50	12,630.50	3.700%	15,000	09/15/2026
	12,353.00	12,353.00			03/15/2027
39,983.50	-	-			03/31/2027
	82,353.00	12,353.00	3.700%	70,000	09/15/2027
	11,058.00	11,058.00			03/15/2028
93,411.00					03/31/2028
·	84,058.00	11,058.00	3.750%	73,000	09/15/2028
	9,689.25	9,689.25		-	03/15/2029
93,747.25					03/31/2029
	85,689.25	9,689.25	3.800%	76,000	09/15/2029
	8,245.25	8,245.25			03/15/2030
93,934.50					03/31/2030
	87,245.25	8,245.25	3.800%	79,000	09/15/2030
	6,744.25	6,744.25			03/15/2031
93,989.50					03/31/2031
	88,744.25	6,744.25	3.850%	82,000	09/15/2031
	5,165.75	5,165.75			03/15/2032
93,910.00					03/31/2032
	90,165.75	5,165.75	3.850%	85,000	09/15/2032
	3,529.50	3,529.50			03/15/2033
93,695.25					03/31/2033
	92,529.50	3,529.50	3.900%	89,000	09/15/2033
	1,794.00	1,794.00			03/15/2034
94,323.50					03/31/2034
	93,794.00	1,794.00	3.900%	92,000	09/15/2034
93,794.00					03/31/2035
830,591.36	830,591.36	155,591.36		675,000	

#### City of Burton, Texas Combination Tax & Revenue Certificates of Obligation, Series 2025

#### **ORDER OF GENERAL ELECTION FOR MUNICIPALITIES** ORDEN DE ELECCIÓN GENERAL PARA MUNICIPOS

An election is hereby ordered to be held on May/ 3 / 2025 for the purpose of voting on: (date) (Por la presente se ordena celebrar una elección el 3 de / Mayo/ de 2025 con el propósito de votar sobre.) (fecha)

List Offices/Propositions/Measures on the ballot (Enúmere los puestos/proposiciones/medidas oficiales en la boleta)

MAYOR	
COUNCILMEMBER POSITION #1	
COUNCILMEMBER POSITION #2	
	****
	· · · · · · · · · · · · · · · · · · ·

Early voting by personal appearance will be conducted each weekday at: (La votación adelantada en persona se llevará a cabo de lunes a viernes en:)

The Main Early Voting Location (sitio principal de votación adelantada) Location (sitio) Hours (horas) 8:00 a.m. - 5:00 p.m.

Wash. Co. Courthouse Annex, 100 S. Park St, Brenham, TX 77833

Branch Early Voting Locations (sucursal sitios de votación adelantada)

Location (sitio)	Hours (horas)
Location <i>(sitio)</i> None	None

Early voting by personal appearance will be conducted at: (La votación adelantada en persona se llevará a cabo en el fin de semana en:)

The Main Early Voting Location (sitio principal de votación adelantada)

Location (sitio)	Hours (horas)	
Wash. Co. Courthouse Annex,	100 S. Park, Brenham, TX 77833	8:00 a.m 5:00 p.m.

Branch Early Voting Locations (sucursal sitios de votación adelantada) . ... . Hours (horae)

Location (sitio)	riours (noras)
None	None
There will be NO WEEKEND Early Voting.	

Applications for ballot by mail shall be mailed to: (Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:) Carol Jackson Name of Early Voting Clerk (Nombre del Secretario/a de la Votación Adelantada) 100 E. Main Street, Suite 105 Address (Dirección) 77833 Brenham City (Ciudad) Zip Code (Código Postal) 979-277-6264 Telephone Number (Número de teléfono) cjackson@washingtoncountytx.gov Email Address (Dirección de Correo Electrónico) www.co.washington.tx.state.us Early Voting Clerk's Website (Sitio web del Secretario/a de Votación Adelantada) Applications for Ballots by Mail (ABBMs) must be received no later than the close of business on: (Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse no más tardar de las horas de negocio el:) 04 , 22 , 2025 (date)(fecha) Federal Post Card Applications (FPCAs) must be received no later than the close of business on: (La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el.) , 22 2025 04 (date)(fecha) 20 FEBRUARY Issued this h day of (month) FEBRERO (Emitida este día de Mayor (Firma del Alcalde) Signature of Councilperson Signature of Councilperson (Firma del Concejal) (Firma del Concejal) Whan Signature of Councilperson Signature of Councilperson (Firma del Concejal) (Firma del Concejal) Mary Lidun Signature of Councilperson Signature of Councilperson (Firma del Concejal) (Firma del Concejal)

Signature of Councilperson (Firma del Cogcejal)

Welle Fal

Signature of Councilperson (Firma del Concejal) Signature of Councilperson (Firma del Concejal)

Signature of Councilperson (Firma del Concejal)

#### RESOLUTION 20250211RB

# A RESOLUTION OF CITY OF BURTON, TEXAS, AUTHORIZING THE EXECUTION OF AN ELECTION SERVICES CONTRACT BETWEEN THE CITY OF BURTON, TEXAS AND THE WASHINGTON COUNTY ELECTIONS OFFICER TO CONDUCT AND SUPERVISE THE CITY OF BURTON, TEXAS GENERAL ELECTION ON MAY 3, 2025 AND, IF REQUIRED, A RUN-OFF ELECTION ON JUNE 7, 2025.

WHEREAS, as a small municipality with a yearly general election and the irregularity of actually requiring the completion of an ordered election due to lack of contest for candidates; and

WHEREAS, the City of Burton City Council recognizes the increasing complexity of conducting an election and the continual changing of State Law defining rules and regulations as to how to execute an election; and

WHEREAS, in order to guarantee that all State Laws are known, executed and obeyed and that a city election is held with integrity:

# NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF **BURTON, TEXAS THAT:**

The City Council hereby authorizes the Mayor to sign and execute a Contract between the City of Burton, Texas and Carol Jackson, the Washington County Election Officer & Elections Administrator to conduct and supervise the City of Burton's May 3, 2025 General Election.

**PASSED AND ADOPTED** this 11th day of February, 2025.

Karon Buck

ATTEST:

Angela Harrington, City Secretary

EXHIBIT "B"

# **RESOLUTION NUMBER 20250211RC**

# A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO AN AGREEMENT WITH THE STATE AUTHORIZING TEMPORARY CLOSING OF A SEGMENT OF THE STATE HIGHWAY SYSTEM

WHEREAS, the Texas Department of Transportation has adopted rules for certain temporary non-department use of the State Highway right of way that became effective March 1, 1995, and;

**WHEREAS**, the City of Burton has granted approval for the annual "Cotton Gin Festival" special event celebration to be April 26, 2025 and;

WHEREAS, certain "Cotton Gin Festival" activities are planned to be held on a segment of the State Highway system which will require temporary closure of the downtown area on Spur 125 and FM 390;

**WHEREAS**, the "Cotton Gin Festival" promotes tourism and has a positive economic effort thereby serving a public purpose.

# NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BURTON, TEXAS:

That the city is authorized to enter into an agreement with the state for temporary closure of a segment of the State Highway system and;

That this resolution shall become an exhibit to such agreement.

PASSED, APPROVED AND ADOPTED THIS THE 11+ DAY OF FEBRILARY, 2025.

NARDAN BUS

Karen Buck, Mayor

ATTEST: <u>Ungelo</u> Hanington Angelo Harrington, City Secretary



# NOTES ON 2025-2026 GENERAL FUND BUDGET:

- The budget is based on Actuals from 24-25.
- I have made some changes to the items that I know will be different, such as:
  - o Copy Machine Lease
  - Supplies Operating
  - $\,\circ\,$  Tax Collection Fees.

1:14 PM 02/06/25 Accrual Basis

# City of Burton, Texas Profit & Loss Budget Overview April 2025 through March 2026

Ordinary income/Expense Income Franchise Tax Income Interest income Mixed Beverage Taxes Other Income Property Tax Revenue (M&O) Sales Tax Income Property Rev	Apr - Jun 25 99.47 695.08 1,004.20 6,345.96 3,552.57 37,232.75 48,930.03 48,930.03 48,930.03 3,750.00 3,750.00 1,015.92 360.00 1,798.50	Jul - Sep 25 98.81 612.31 889.36 5,086.12 1,168.25 31,876.10 39,730.95 39,730.95 39,730.95 39,730.00 3,750.00 3,740.00 3,750.00 3,740.00 3,740.00 3,750.00 3,740.00 3,750.00 3,740.00 3,740.00 3,740.00 3,740.00 3,740.00 3,740.00 3,740.00 3,750.00 3,740.00 3,740.00 3,740.00 3,740.00 3,740.00 3,740.00 3,740.00 3,740.00 3,740.00 3,740.00 3,740.00 3,750.00 3,750.00 3,750.00 3,750.00 3,750.00 3,750.00 3,750.00 3,740.00 3,740.00 3,740.00 3,740.00 3,750.00 3,740.00 3,750.00000000000000000000000000000000000	Oct - Dec 25 101.46 517.20 668.15 4,112.55 14,226.60 35,184.62 54,810.58 54,810.58 54,810.58 54,810.58 54,810.58 155.00 12,500.00 12,500.00 360.00 300.000 300.000 300.00000000	Jan - Mar 26 12,149.24 1,037.43 766.91 6,045.77 9,394.26 62,832.90 92,226.51 92,226.51 92,226.51 92,226.51 92,226.51 92,226.51 1,492.75 1,492.75 1,492.75	TOTAL        Apr '25 - Mar 26        12,448.98        3,328.62        3,328.62        21,590.40        28,341.68        167,126.37        235,698.07        3,256.08        3,275.15        1,440.00        3,377.61        5,330.00        3,377.61        5,330.00
miscenareous & Unforeseen Postage Repair & Maintenance Weeren Park Repair & Maintenance - Other	73.00 225.00 710.00	83.99 225.00 750.00	73.00 225.00 750.00	1,500.00 78.16 225.00 750.00	1,500.00 308.15 900.00 2,960.00
Total Repair & Maintenance Security Expense Street Light Expense Street Repair Supplies - Office Supplies - Operating & Other Tax Collection Fees	935.00 105.00 1,551.03 40,000.00 322.86 272.50 561.66	975.00 105.00 1,551.03 662.87 699.73 561.66	975.00 105.00 1,551.03 194.17 1,168.47 561.66	975.00 75.00 1,551.03 207.98 1,073.19 561.66	3,860.00 390.00 6,204.12 1,387.88 3,213.89 2,246.64

Page 1

1:14 PM 02/06/25 Accrual Basis

# City of Burton, Texas Profit & Loss Budget Overview April 2025 through March 2026

					TOTAL
	Apr - Jun 25	Jul - Sep 25	Oct - Dec 25	Jan - Mar 26	Apr '25 - Mar 26
Telephone & Communications	269.55	269.55	269.55	269.55	1,078.20
TMRS Contributions	12.00	12.00	12.00	12.00	48.00
Travel & Mileage	204.15	110.59	272.02	69.26	656.02
Utilities	463.00	671.27	587.01	525.19	2,246.47
Wages & Payroll Taxes	7,961.82	7,024.05	8,618.87	7,486.60	31,091.34
Total Expense	65,928.17	24,056.72	36,376.53	25,086.85	151,448.27
Net Ordinary Income	-16,998.14	15,674.23	18,434.05	67,139.66	84,249.80
Other Income/Expense Other Income Debt Service Fund Revenues					
Property Tax Revenues (DSF) Interest Income (DSF)	7,106.07 469.06	2,587.70 458.09	76,211.46 384.22	38,476.93 487.69	124,382.16 1,799.06
Total Debt Service Fund Revenues	7,575.13	3,045.79	76,595.68	38,964.62	126,181.22
Total Other Income	7,575.13	3,045.79	76,595.68	38,964.62	126,181.22
Other Expense Debt Service Expenditures Bond Payment Interest on Bond Payment		40,000.00 2,562.50		41,000.00 2,062.50	81,000.00 4,625.00
Total Debt Service Expenditures		42,562.50		43,062.50	85,625.00
Total Other Expense		42,562.50		43,062.50	85,625.00
Net Other Income	7,575.13	-39,516.71	76,595.68	-4,097.88	40,556.22
Net Income	-9,423.01	-23,842.48	95,029.73	63,041.78	124,806.02

# NOTES ON 2025-2026 WATER & SEWER BUDGET:

- Garbage Revenues and Costs have been adjusted to show the current situation with city rates at \$14 for residential & \$23 for commercial per month with TCW charging us \$13 per residential & \$19 for commercial hand pick-up.
- Some costs from 24-25 were removed:
  - o Generator propane tank & fuel
  - Plugging Water Well #3
  - Utility Easement along creek clearing
  - Down payment for WWTP Generator
- Final cost of: 1 ) WWTP generator <u>~\$6068.99</u> and 2) Propane tank & fuel - <u>~\$4488.00</u> are <u>added</u> into <u>April 2025</u> expenses under Operating Supplies. *I am hoping that this will actually happen in March so that expense will be posted to the 24-25 fiscal year.*
- <u>\$2000 was added</u> to Repair & Maintenance for clearing the creek easement again in May.

02/05/25 Accrual Basis 12:26 PM

# CITY OF BURTON WATER & SEWER Profit & Loss Budget Overview April 2025 through March 2026

					TOTAL
	Apr - Jun 25	Jul - Sep 25	Oct - Dec 25	Jan - Mar 26	Apr '25 - Ma
Ordinary Income/Expense Income					
DEPOSIT FOR WATER & SEWER GARRAGE REVENITES	400.00	650.00	610.00	300.00	1,960.00
WATER & SEWER REVENUES	6,40/.UU 56,644.58	8,487.00 55,933.83	8,487.00 55,057.12	8,487.00 57,435.60	33,948.00 225,071.13
Total Income	65,531.58	65,070.83	64,154.12	66,222.60	260,979.13
Gross Profit	65,531.58	65,070.83	64,154.12	66,222.60	260,979.13
Expense					
CONTRACT LABOR	13,350.00	13,350.00	13,350.00	13,525.00	53,575,00
DUES & SUBSCRIPTIONS				1,175.00	1,175.00
			1,803.70		1,803.70
	7,635.00	7,635.00	7,635.00	7,635.00	30,540.00
INSURANCE & PROPERTY LIABILITY	1,488.75	1,488.75	1,488.75	1,488.75	5,955.00
	2,532.00	1,977.67	1,604.00	1,499.67	7,613.34
LEGAL & PROFESSIONAL FEES	11.40	11.40	11.40	11.40	45.60
POSIAGE	356.97	414.24	443.00	380.00	1,594.21
REPAIK & MAINTENANCE	27,381.86	17,390.69	21,732.63	18,998.11	85,503.29
SUPPLIES - OFFICE			180.26	32.35	212.61
SUPPLIES - OPERATING & OTHER	13,421.93	6,041.17	4,013.25	3,146.63	26,622.98
	136.50	136.50	136.50	136.50	546.00
	55.88				55.88
UTILITIES EXPENSE	3,045.10	4,976.33	5,482.37	5,088.06	18,591.86
	5,319.75	4,356.29	5,779.06	4,895.01	20,350.11
WAI EK&SEWER DEPOSIT REFUND	150.00	174.36	319.84	179.84	824.04
Total Expense	74,885.14	57,952.40	63,979.76	58,191.32	255,008.62
Net Ordinary Income	-9,353.56	7,118.43	174.36	8,031.28	5,970.51
Net Income	-9.353.56	7,118,43	174 36	8 024 28	5 970 54
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