

AGENDA

City of Burton City Council Meeting

Tuesday, FEBRUARY 11, 2020, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order and Establish a Quorum.

Invocation & Pledge

Recognition of Accomplishment – None

Citizen Presentations

The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

Consent Agenda

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of January 14, 2020 Regular Meeting
2. Financial Reports – Revenue, Expenditures
3. Mayor's Report
4. Secretary's Report
5. Utility Report
6. Municipal Court Report

Action and Discussion

1. Consideration & Action to Adopt **Ordinance 20200211A** Pertaining to the Conveyance of Abandoned Alley and Right-of-Way
2. Consideration & Action to Approve 2020-2021 City of Burton General and Water/Sewer Budgets
3. Consideration & Action to Adopt **Ordinance 20200114** that Encourages Lawn Maintenance, the Cutting of Grass that Becomes a Nuisance and Providing for the Enforcement of the Ordinance
4. Consideration & Action to Appoint a Committee Member from Burton for the Washington County Appraisal District Budget Committee for 2020-2021
5. Consideration & Action to Approve the Closing of N. Railroad St. between W. Texas St. and W. Washington St. for Ranger Day March 21, 2020
6. Consideration & Action on **Resolution 20200211B** Authorizing the City of Burton to Enter into an Agreement with the State Authorizing Closing of a Segment of the State Highway System for the Annual Cotton Gin Festival (April 17-19)
7. Consideration & Action to Hire an Evidence Technician as Contract Labor to Properly Document Inventory in the Evidence Room
8. Consideration & Action to Open 2 New Money Market Accounts at Burton State Bank with Funds to be Moved from the Water Repair Fund and Savings Account

Adjournment

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

*Agenda Posted On: ___/___/2020 ___:___ a.m./p.m. Posted By: _____ *I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on ___ day of _____, 2020. By: _____