

AGENDA
City of Burton City Council CALLED & WORKSHOP Meeting
Tuesday, JULY 28, 2020, 4:00 p.m.
Burton City Hall, 12200 E. Mulberry St. Spur 125

**DUE TO LACK OF SPACE AND THE CONTINUED EFFORT TO SOCIAL DISTANCE,
THIS BURTON COUNCIL MEETING IS OPEN TO THE PUBLIC BY CONFERENCE CALL ONLY!**
Phone # (720)902-7700 Meeting ID/Key – 1484984739#

Call to Order & Establish a Quorum

CONSIDERATION AND ACTION ON:

- 1. RESOLUTION 20200728 AUTHORIZING AND SELECTING AN ADMINISTRATION PROFESSIONAL SERVICE TO ASSIST THE CITY IN ITS APPLICATION AND IMPLEMENTATION OF ONE OR MORE CONTRACTS, IF AWARDED, FROM THE TEXAS GENERAL LAND OFFICE’S (GLO) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) – MITIGATION (MIT) PROGRAM**
- 2. AN HOURLY RATE INCREASE FOR CITY SECRETARY**

WORKSHOP:

- 1. DISCUSSION REGARDING THE CREATION OF SUB-COMMITTEES:
A. TO SURVEY AND ADDRESS MINOR ROAD MAINTENANCE ISSUES
B. TO DRAFT A GRASS AND YARD ORDINANCE
C. TO DETERMINE METHOD OF ORDINANCE ENFORCEMENT**

Adjournment

**All items on the agenda are for possible discussion and action.*

Workshop: *Municipal Law and Procedures Manual Article 1, Subsection 8.07. Workshop is for discussion and informational purposes only. No decisions are to be made.*

Executive Session: *The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

Emergency Meeting: *An exception to the 72 hour rule can be made in the event of an emergency meeting. Posting notice at least two (2) hours prior to the emergency meeting is sufficient. Section 551.047 (a) of the Open Meetings Act specifically provides for the notification requirements regarding emergency meeting.*

The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.

Agenda Posted On: ___/___/2020 ___:___a.m./p.m. Posted By: _____

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on ___ day of _____, 2020. _____